

APPENDIX-III


**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**  
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)


**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

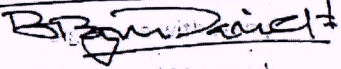
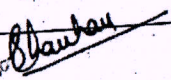
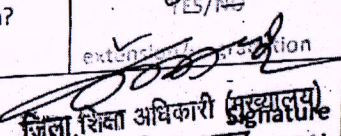
GENERAL INFORMATION	
1	Affiliation Number allotted by CBSE to the school: <b>1730471</b>
2	Name of the School as per affiliation letter of CBSE: <b>ST. THOMAS SCHOOL</b>
3	Address of the School: <b>P. NO. 1, ST. THOMAS VIHAR, GIRDHAR PURA, JAIPUR.</b>
4	Standard/level/class up to which the school is running: <b>XII</b>
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same
6	U-DISE code allotted to the school: <b>NB G</b>
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date: <b>06122801856</b> <b>ST. THOMAS ORTHODOX SYRIAN CHURCH SOCIETY SEC-2, MAHAGAR, DCM TRAI,</b>
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? <b>YES</b>
9	Purpose of present application: <b>EXTENSION</b>
10	Location of school: <b>Uppar Ghat</b>

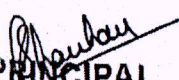
- \* In the municipal limits of metropolitan city
- \* In the municipal limits of city having population more than 15 lakh
- \* In the hill areas (as per planning commission norms)
- \* In the municipal limits of capital city of a state
- \* In the municipal limits of class cities
- \* On an island
- \* In the municipal limits of a hill station
- \* In the municipal limits of any other

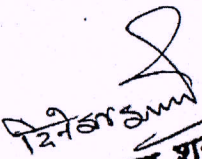
  
**CHAIRMAN**  
**ST. THOMAS SCHOOL**  
**JAIPUR**

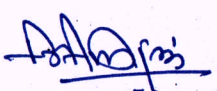
  
**PRINCIPAL**  
**ST. THOMAS SCHOOL**  
Plot No. 1, Girdharpura,  
Behind Heerapura, P.O. Wara,  
JAIPUR

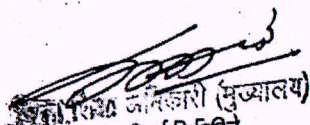
  
**SANDHYA TANWAR**  
**PRINCIPAL**  
**ST. THOMAS SCHOOL**  
**JAIPUR**

22(a)	If yes the date of last inspection:	
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? <i>Institution.</i>	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
 (of School Manager) <b>CHAIRMAN</b> <b>ST. THOMAS SCHOOL</b> JAIPUR		Signature with Stamp  <b>ST. THOMAS SCHOOL</b> (of School Manager) Plot No. 1, Girdharipura Behind Heerapura Power House JAIPUR
<b>PART-B</b>		
(This part is to be filled by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>DEO(CHO) 302/J.P.R./L-5/2020/254</u> Date of Issuance <u>30.1.2020</u>		
1	This is to certify that the information above, provided by the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO extension/upgradation 
		जिला शिक्षा अधिकारी (मुख्यालय) (Name and Designation of District Education Officer) <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>

  
**PRINCIPAL**  
**ST. THOMAS SCHOOL**  
 Plot No. 1, Girdharipura  
 Behind Heerapura Power House  
 JAIPUR

  
**दिनेश चन्द शर्मा**  
**प्रधानाचार्य**  
**राज.म.वि. जयपुर**

  
**CHAIRMAN**  
**ST. THOMAS SCHOOL**  
**JAIPUR**

  
 जिला शिक्षा अधिकारी (मुख्यालय)  
 (Signature of District Education Officer)